

THE CHILDREN'S CORNER REFLECTION

He Holds the Future

He replied: "Watch out that you are not deceived. For many will come in my name, claiming, 'I am he,' and, 'The time is near.' Do not follow them. Luke 21:8 (NIV)

Based on Luke 21:5-19



I K I N G D O M Y Q K Z V W B
Y L P O F N J R E S S F F A V
O J Z C O J R F J Z P T Z R B
E W V S L O I H X W U N T S T
V A I Q W L S E O A M E N K C
P R R F J N I A V T D A Y U F
P A C T G T M V V C K R Z T R
T R Z I H U Q E C H V M J X I
E N S E C Q F N F N A C V X G
M L C G Q F U S N K T E T V H
P R W M P A A A T J T I S C T
L W B M T M I Q K O F N M J E
E O I S N I N Q M E N J O E N
T M M F A N I D T J S E V L E
V Q X U G E D G N D J X S T D

EARTHQUAKES	WARS	TEMPLE	NEAR	PRISON
STONES	FRIGHTENED	KINGDOM	TIME	WATCH
LIFE	WORRY	HEAVEN	SIGNS	FAMINE

WEEKDAY READINGS (PSALTER WEEK 1)

17 Monday - Weekday in Ordinary

First Maccabees 1: 10-15, 41-43, 54-57, 62-63; Luke 18: 35-43

18 Tuesday - Dedication of the Basilicas of Sts Peter and Paul

Second Maccabees 6: 18-31; Luke 19: 1-10

19 Wednesday - Weekday in Ordinary

Second Maccabees 7: 1, 20-31; Luke 19: 11-28

20 Thursday - Weekday in Ordinary

First Maccabees 2: 15-29; Luke 19: 41-44

11 Friday - The Presentation of the Blessed Virgin Mary

First Maccabees 4: 36-37, 52-59; Luke 19: 45-48

22 Saturday - St. Cecilia, Virgin

First Maccabees 6: 1-13; Luke 20: 27-40

The Gospel of this penultimate Sunday of the liturgical year (cf. Lk 21:5-19) presents to us Jesus' discourse on the end of time. Jesus delivers it before the Temple of Jerusalem, a building admired by the people for its grandeur and splendour. But He prophesied that all the beauty of the Temple, that grandeur, "there shall not be left here one stone upon another that will not be thrown down" (v. 6). The destruction of the Temple foretold by Jesus is not so much a metaphor of the end of history as of the purpose of history. Indeed, before the listeners who want to know how and when these signs will happen, Jesus responds with the typical apocalyptic language of the Bible.

He uses two apparently contrasting images: the first is a series of frightening events: catastrophes, wars, famines, riots and persecutions (vv. 9-12); the other is reassuring: "Not a hair of your head will perish" (v. 18). First of all, there is a realistic look at history, marked by calamity and also by violence, by traumas that wound creation, our common home, and also the human family that lives there, and the Christian community itself. Think of the many wars today, so many catastrophes today. The second image — enclosed in Jesus' reassurance — tells us what attitude the Christian should adopt in living this story, characterized by violence and adversity.

And what is the attitude of the Christian? It is the attitude of hope in God, which allows us not to be overwhelmed by tragic events. Indeed, they are "a time to bear witness" (v. 13). Christ's disciples cannot remain slaves to fear and anxiety; instead they are called to live history, to stem the destructive force of evil, with the certainty that the Lord's action of goodness is always accompanied by His providential and reassuring tenderness. This is the eloquent sign that the Kingdom of God is approaching us, that is, the realization of the world as God wants it. It is He, the Lord, Who guides our existence and knows the ultimate purpose of things and events.

The Lord calls us to cooperate in the construction of history, becoming, together with Him, peacemakers and witnesses of hope in a future of salvation and resurrection. Faith makes us walk with Jesus on the very often tortuous roads of this world, in the certainty that the power of His Spirit will bend the forces of evil, subjecting them to the power of God's love. Love is superior, love is more powerful, because it is God: God is love. The Christian martyrs are an example to us — our martyrs, of our times too, who are more numerous than those at the beginning — who, despite persecution, are men and women of peace.

They hand on an inheritance for us to preserve and imitate: the Gospel of love and mercy. This is the most precious treasure that has been given to us and the most effective witness that we can give to our contemporaries, responding to hatred with love, to offence with forgiveness. Even in our daily lives: when we receive an offence, we feel hurt; but we must forgive from the heart. When we feel we are hated, we must pray with love for the person who hates us.

May the Virgin Mary, through her maternal intercession, sustain our daily journey of faith, following the Lord who guides history.

(Pope Francis)

NOTICES

There will be **no** Midday Masses throughout the week (Monday 17th - Friday 21st November).

Novena in preparation for the solemnity of the Immaculate Conception will begin on Thursday 27th November at the Cathedral at 5am daily.

Diocesan choir festival with the theme: "Songs of Hope and Glory" will hold on Sunday 30th November, 2025 at the Grenada Trade Centre from 4pm. Tickets can be purchased from Ms. Claudia Francis. Cost Adults \$20.00, Children \$10.00. Everyone is encouraged to go out, support and enjoy.

Nutrition Tip for the week

Avoid foods high in salt like cheese, cured meats, pickles and bouillon cubes for the month on weekends. Let's keep blood pressure in control. Choose green leafy vegetables, unsalted nuts, lemon juice, and fresh or dried herbs and spices.

LET US PRAY FOR THE SICK AND SHUT-INS IN OUR PARISH COMMUNITY:

Limo Grant, Ann Bishop, Thelma Joseph, Michael Philbert, Dean Andrew, Clarissa Bain, Arnold Joseph, Ambrose Noel, Andrea Jessica, Veronica Thomas, Emma Joseph, Joseph Ross, Finley Gill.

Parish Pastoral Team: **FR. KUFRE EMMANUEL MSP** (Cathedral Administrator)
DEACON RAPHAEL JOHNSON (Parish Deacon)
THE PRESENTATION BROTHERS

Catechesis Corner

THE 4 DEGREES OF HONOR IN CHRISTIAN THEOLOGY

1. LATRIA
Adoration. Given to God alone.

2. HYPERDULIA
Honor given to the Blessed Virgin Mary.

3. PROTODULIA
Among all the saints, he is given first place.

4. DULIA
Veneration. Honor given to the saints.

In Catholic and Orthodox Christian tradition, the faithful express various forms of honor and reverence toward God, the Virgin Mary, and the saints. These are not acts of equal worship, but rather distinct levels of spiritual acknowledgment that reflect each being’s role in salvation history. The Church defines these levels as *Latria*, *Hyperdulia*, *Protodulia*, and *Dulia*—together forming a beautiful hierarchy of reverence rooted in love, gratitude, and divine order.

1. *Latria* – Adoration Reserved for God Alone

The highest and most sacred form of honor is *Latria*, derived from the Greek word *latreia*, meaning “worship.” This is adoration and worship due only to God - Father, Son, and Holy Spirit. It acknowledges God’s supreme majesty, His role as Creator, and His infinite perfection. When Christians pray, adore the Eucharist, or bow in awe before the Cross, they render *Latria*. It is never shared with any creature, no matter how holy. To give *Latria* to anyone other than God would be idolatry.

2. *Hyperdulia* - Special Honor for the Blessed Virgin Mary

The second degree is *Hyperdulia*, from the Greek hyper (“above”) and *douleia* (“service” or “veneration”). It refers to the unique and elevated honor given exclusively to the Blessed Virgin Mary. Mary’s role as the Mother of God (Theotokos) and her perfect co-operation with God’s will make her deserving of greater veneration than any other saint. However, even this special honor does not equate to adoration—Mary is not worshipped but deeply venerated for her humility, faith, and intercession.

(to be continued)

COLLECTIONS:

Feast of the Dedication of the Lateran Basilica - 9th November, 2025

Cathedral 6.00 p.m.	\$ 737.55	Belmont	\$ 215.25
Cathedral 8.00 a.m.	\$ 708.85	Mt. Mortiz	\$ 378.00
Happy Hill	\$ 725.50		
Tempe	\$ 433.00		
Total:	\$ 3,198.15		

May God continue to bless you!

Prayer for the Discernment of A New Bishop

O God, Eternal Shepherd, who govern your flock with unchanging care, grant to your Church in St. George’s-in-Grenada a shepherd who will faithfully follow in the footsteps of your Son, our Savior Jesus Christ. Give us a Bishop filled with wisdom and understanding so that, guided by your Holy Spirit, he may be a faithful pastor, a prudent teacher, wise in discerning the needs of our diocese and region. Strengthen him to uphold the gospel of truth, to lead your flock with humility and courage and to build up the Body of Christ in love and holiness. We ask this in the name of Jesus Christ our Lord. Immaculate Mary, Mother of the Church, pray with us and for us. **Amen.**

Pope’s prayer intention for November

For the prevention of suicide

Let us pray that those who are struggling with suicidal thoughts might find the support, care, and love they need in their community, and be open to the beauty of life.

Parish Contact Information

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Office Hours: Monday to Friday: 8:30 a.m. to 4:30 p.m.

CATHEDRAL OF THE IMMACULATE CONCEPTION



Our Lady Queen of Peace, BELMONT/SPRINGS

Saints Joachim & Anne, BRIZAN;

Blessed Trinity, FONTENOY;

Church of the Uganda Martyrs, HAPPY HILL;

Our Lady Queen of the Universe, MT. MORITZ;

St. Benedict the Moor, RIVER ROAD/DARBEAU

Our Lady Lily of the Valley, TEMPE.

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Weekly Bulletin

33rd Sunday in Ordinary Time /C - November 16th, 2025

Sunday Mass Schedules:

Cathedral Saturday: 6:00 p.m.	Happy Hill Sunday: 8:00 a.m.
Belmont Saturday: 6:00 p.m.	Tempe Sunday: 8:00 a.m.
Brizan Sunday: 6:30 a.m.	Fontenoy Sunday: 10:00 a.m.
Cathedral Sunday: 8:00 a.m.	Mt. Moritz Sunday: 10:00 a.m.

Weekday Masses: Cathedral: 6:15 a.m. & 12:15 p.m. Happy Hill - Wednesday - 6 pm	CONFESSION: Cathedral: Saturdays: 7.00 a.m. - 8.00 a.m. (Priests available at request)
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Welcome!

We live in a world which is full of confusion and unrest. In the midst of such a world we are expected to witness to Christ. To be good and faithful witnesses we need help from on high. Therefore, it is to God we now turn for the courage and strength we need.

First Reading:

From the prophet Malachi chapter 3 verses 19 to 20. For evil doers, the day of the Lord will be a day of judgement; but for the upright it will be a day of salvation.

Second Reading:

From the second letter of St Paul to the Thessalonians chapter 3 verses 7 to 12. As far as possible, all should try to earn the food they eat.

Gospel:

According to Luke chapter 21 verses 5 to 19. We hear a prediction of the destruction of the temple, and are told of the situation of Christians in a time of trial.