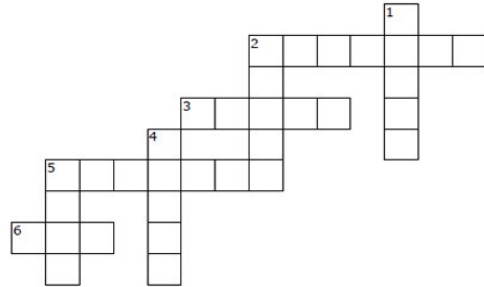


Keep On Praying

Then Jesus told his disciples a parable to show them that they should always pray and not give up. Luke 18:1 (NIV)
This puzzle is based on Luke 18:1-8 (NIV)



ACROSS

- 2. To be treated fairly
- 3. A woman whose husband has died and who has not remarried
- 5. A simple story illustrating a moral or religious lesson
- 6. The period from sunrise to sunset (light)

DOWN

- 1. The period between sunset and sunrise (darkness)
- 2. An official who hears and decides cases brought before a court of law
- 4. A belief that does not require proof
- 5. To speak to or make a request to God

justice
faith

night
day

pray
judge

widow
parable

WEEKDAY READINGS (PSALTER WEEK 1)

20 Monday - Weekday in Ordinary

Romans 4:20-25; Luke 12:13-21

21 Tuesday - Weekday in Ordinary

Romans 5: 12, 15,17-19, 20-21; Luke 12: 35-38

22 Wednesday - Weekday in Ordinary

Romans 6:12-18; Luke 12: 39-48

23 Thursday - Weekday in Ordinary

Romans 6:19-23; Luke 12: 49-53

24 Friday - St. Anthony Mary Claret, Bishop

Romans 7:18-25; Luke 12:54-59

25 Saturday - Weekday in Ordinary

Romans 8:1-11; Luke 13:1-9

Today's message for our reflection is on Prayer. Moses, who was above all a man of God was also, a man of prayer. We see him today in the battle against Amalek, standing atop the hill with his arms raised. From time to time, however, his arms would grow weary and fall, and then the tide would turn against the people. So Aaron and Hur made Moses sit on a stone and they held up his arms, until the final victory was won.

This is the kind of spiritual life the Church asks of us: not to win by war, but to win with peace! There is an important message in this story of Moses: commitment to prayer demands that we support one another. Weariness is inevitable. Sometimes we simply cannot go on, yet, with the support of our brothers and sisters, our prayer can persevere until the Lord completes his work.

Saint Paul writes to Timothy, his disciple and co-worker, and urges him to hold fast to what he has learned and believed (cf. 2 Tim 3:14). But Timothy could not do this by his own efforts: the "battle" of perseverance cannot be won without prayer. Not sporadic or hesitant prayer, but prayer offered as Jesus tells us in the Gospel: "Pray always, without ever losing heart" (Lk 18:1). This is the Christian way of life: remaining steadfast in prayer, in order to remain steadfast in faith and testimony. Here once again we may hear a voice within us, saying: "But Lord, how can we not grow weary? We are human... even Moses grew weary...!" True, each of us grows weary. Yet we are not alone; we are part of a Body! We are members of the Body of Christ, the Church, whose arms are raised day and night to heaven, thanks to the presence of the Risen Christ and his Holy Spirit. Only in the Church, and thanks to the Church's prayer, are we able to remain steadfast in faith and witness.

We have heard the promise Jesus makes in the Gospel: "God will grant justice to his chosen ones, who cry to him day and night" (cf. Lk 18:7). This is the mystery of prayer: to keep crying out, not to lose heart, and if we should grow tired, asking help to keep our hands raised. This is the prayer that Jesus has revealed to us and given us in the Holy Spirit. To pray is not to take refuge in an ideal world, nor to escape into a false, selfish sense of calm. On the contrary, to pray is to struggle, but also to let the Holy Spirit pray within us. For the Holy Spirit teaches us to pray. He guides us in prayer and he enables us to pray as sons and daughters.

The saints are men and women who enter fully into the mystery of prayer. Men and women who struggle with prayer, letting the Holy Spirit pray and struggle in them. They struggle to the very end, with all their strength, and they triumph, but not by their own efforts: the Lord triumphs in them and with them. The seven witnesses who were canonized today also fought the good fight of faith and love by their prayers. That is why they remained firm in faith, with a generous and steadfast heart. Through their example and their intercession, may God also enable us to be men and women of prayer. May we cry out day and night to God, without losing heart.

May we let the Holy Spirit pray in us, and may we support one another in prayer, in order to keep our arms raised, until Divine Mercy wins the victory.

NOTICES

Our Lady Queen of the Universe (Mt. Moritz) is inviting all to her Barbeque sale this Monday 20th October, 2025 at the Mt. Moritz main road starting from 12 noon.

The Catholic Charismatic Renewal invites all to a day of Renewal on Sunday 26th October which will be held at Christ the King Catholic Church, Grand Roy, starting time 2:00 pm.

St Michael's R.C Church, Woburn invites all to their 20th Annual Prayer Breakfast on Saturday 25th October, 2025 at the Grenada Trade Center from 8am to 11am. Tickets cost: Adults \$45, Children under 12 years \$20.

Roxborough R.C Rosary Parish, St. Paul's invites all to their annual Harvest on Saturday 25th October, 2025 at the St. Paul's Community Centre from 11am to 12 midnight. Lunch cost \$20.00.

LET US PRAY FOR THE SICK AND SHUT-INS IN OUR PARISH COMMUNITY:

Limo Grant, Ann Bishop, Thelma Joseph, Michael Philbert, Dean Andrew, Clarissa Bain, Arnold Joseph, Ambrose Noel, Andrea Jessica, Veronica Thomas, Emma Joseph, Joseph Ross, Finley Gill.

Pope's prayer intention for October:

For collaboration between different religious traditions

Let us pray that believers in different religious traditions might work together to defend and promote peace, justice, and human fraternity.

Catechesis Corner

THE TEN COMMANDMENTS CONT...

THE SIXTH COMMANDMENT CONT...

III. The Love of Husband and Wife - Conjugal fidelity

The married couple forms "the intimate partnership of life and love established by the Creator and governed by his laws; it is rooted in the conjugal covenant, that is, in their irrevocable personal consent." (*GS 48 # 1*). Both give themselves definitively and totally to one another. They are no longer two; from now on they form one flesh. the covenant they freely contracted imposes on the spouses the obligation to preserve it as unique and indissoluble. (*cf. CIC, can. 1056*). "What therefore God has joined together, let not man put asunder." (*Mk 109; cf. Mt 19:1-12; 1 Cor 7: 10-11*).

Fidelity expresses constancy in keeping one's given word. God is faithful. the Sacrament of Matrimony enables man and woman to enter into Christ's fidelity for his Church. Through conjugal chastity, they bear witness to this mystery before the world. St. John Chrysostom suggests that young husbands should say to their wives: I have taken you in my arms, and I love you, and I prefer you to my life itself. For the present life is nothing, and my most ardent dream is to spend it with you in such a way that we may be assured of not being separated in the life reserved for us.... I place your love above all things, and nothing would be more bitter or painful to me than to be of a different mind than you. (*St. John Chrysostom*).

The fecundity of marriage

Fecundity is a gift, an end of marriage, for conjugal love naturally tends to be fruitful. A child does not come from outside as something added on to the mutual love of the spouses, but springs from the very heart of that mutual giving, as its fruit and fulfillment. So the Church, which "is on the side of life" (*FC 30*) teaches that "each and every marriage act must remain open 'per se' to the transmission of life." (*HV 11*) "This particular doctrine, expounded on numerous occasions by the Magisterium, is based on the inseparable connection, established by God, which man on his own initiative may not break, between the unitive significance and the procreative significance which are both inherent to the marriage act." (*Pius XI*). Called to give life, spouses share in the creative power and fatherhood of God. (*cf. Eph 3:14; Mt 23:9*) "Married couples should regard it as their proper mission to transmit human life and to educate their children; they should realize that they are thereby cooperating with the love of God the Creator and are, in a certain sense, its interpreters. They will fulfill this duty with a sense of human and Christian responsibility." (*GS 50 # 2*)

To be cont'd...

COLLECTIONS:

28th Sunday in Ordinary Time /C - 12th October, 2025

Cathedral 6.00 p.m.	\$ 812.55	Belmont	\$ 320.25
Cathedral 8.00 a.m.	\$ 549.35	Mt. Mortiz	\$ 178.00
Happy Hill	\$ 544.00	Brizan	\$ 115.00
Tempe	\$ 514.85	Fontenoy	\$141.65
Total:	\$ 3, 175.65		

May God continue to bless you!

Prayer for the Discernment of A New Bishop

O God, Eternal Shepherd, who govern your flock with unchanging care. Grant to your Church in St. George's-in-Grenada a shepherd who will faithfully follow in the footsteps of your Son, Our Savior Jesus Christ. Give us a bishop filled with wisdom and understanding, that guided by your Holy Spirit, He may be a faithful pastor, a prudent teacher, and a vigilant guardian of your people. Strengthen him to uphold the gospel of truth, to lead your flock with humility and courage and build up the Body of Christ in love and holiness. Through Jesus Christ our Lord. **Amen.**

Parish Contact Information

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Website: www.grenadacic.wixsite.com
Telephone: (473) 440-2999/ 435-7513, Cell: 406-0506. **Fr. Kufre Emmanuel MSP** (473) 458-4779
Office Hours: Monday to Friday: 8:30 a.m. to 4:30 p.m.

Parish Pastoral Team: **FR. KUFRE EMMANUEL MSP** (*Cathedral Administrator*)
DEACON RAPHAEL JOHNSON (*Parish Deacon*)
THE PRESENTATION BROTHERS

We wish everyone celebrating their birthdays



We wish everyone celebrating an



CATHEDRAL OF THE IMMACULATE CONCEPTION



Our Lady Queen of Peace, **BELMONT/SPRINGS**
 Saints Joachim & Anne, **BRIZAN**;
 Blessed Trinity, **FONTENOY**;
 Church of the Uganda Martyrs, **HAPPY HILL**;
 Our Lady Queen of the Universe, **MT. MORITZ**;
 St. Benedict the Moor, **RIVER ROAD/DARBEAU**
 Our Lady Lily of the Valley, **TEMPE**.

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29th Sunday in Ordinary Time /C - October 19th, 2025

Sunday Mass Schedules:

Cathedral Saturday: 6:00 p.m.	Happy Hill Sunday: 8:00 a.m.
Belmont Saturday: 6:00 p.m.	Tempe Sunday: 8:00 a.m.
Brizan Sunday: 6:30 a.m.	Fontenoy Sunday: 10:00 a.m.
Cathedral Sunday: 8:00 a.m.	Mt. Moritz Sunday: 10:00 a.m.

Weekday Masses:

Cathedral: 6:15 a.m. & 12:15 p.m.
 Happy Hill - Wednesday - 6 pm

CONFESSION:

Cathedral: Saturdays: 7.00 a.m. - 8.00 a.m.
 (Priests available at request)

Welcome!

Prayer and faith are very connected. It is because we have faith that we pray. At the same time prayer sustains our faith. We need to pray, not just when we are in trouble, but at all times. We turn to God, in whom our hope lies.

First Reading: From the Book of Exodus chapter 17, verses 8 to 13. The Israelites gain a victory over their enemies through the power of God which comes to them as a result of the prayer of Moses.

Second Reading: Paul instructs Timothy to abide in the sound doctrine which he has been taught since childhood, and to be zealous in preaching the message of Jesus. This we hear from his second letter to Timothy chapter 3 verse 14 and chapter 4, verse 2.

Gospel: According to Luke chapter 18 verses 1 to 8. Jesus exhorts his disciples to pray continually and never to grow discouraged.