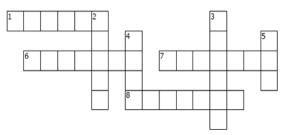


One of them, when he saw he was healed, came back, praising God in a loud voice. Luke 17:15 (NIV)

This puzzle is based on Luke 17:11-19 (NIV)





ACROSS

- A person ordained to perform religious duties in the church
- 6. A community smaller in than a city
- 7. To rid of impurities by or as if by washing
- 8. An infectious disease that damages a person's nerves and skin

DOWN

- 2. To express gratitude to someone for something they have done
- 3. To honor, worship, and express admiration to God
- 4. To restore to health
- 5. The number equal to 7 + 3

THANK	TEN	CLEANSE	LEPROSY
PRAISE	HEAL	PRIEST	VILLAGE

Pope's prayer intention for October:

For collaboration between different religious traditions

Let us pray that believers in different religious traditions might work together to defend and promote peace, justice, and human fraternity.

LET US PRAY FOR THE SICK AND SHUT-INS IN OUR PARISH COMMUNITY:

Limo Grant, Ann Bishop, Thelma Joseph, Michael Philbert, Dean Andrew, Clarissa Bain, Arnold Joseph, Ambrose Noel, Andrea Jessica, Veronica Thomas, Emma Joseph, Joseph Ross, Finley Gill.

Today's readings remind us of the importance of being grateful to God for all that we are and all that we have are gifts from God. It is important to note that be it in the 1st reading and the Gospel, those who thanked God were the Gentiles, - that is, those who were not Israelites, the pagans- to underline the fact that God's saving plan is universal: He has come to save all humanity, independently of race or religion and His grace does not consider racial differences. All salvation passes by and through Our Lord Jesus Christ.

Gratitude is the attitude which leads one to a life of faith. The more we thank God, the more He grants us graces to believe, hope and love. In the Gospel, we see how the 10 lepers, observing what was prescribed in the Mosaic Law, upon seeing Jesus, shouted from a distance: "Jesus, Master! Have pity on us!"

What was Our Lord's response? Jesus did not ignore the prayer of the lepers. He ordered them to go to the priests to have their cure certified (cf. Lev 14:2ff), and to perform the rites laid down.

And the lepers obeyed, obedience was a sign of their faith in Jesus' words. And, in fact, soon after setting out they are cleansed.

However, only one returned to give thanks to Jesus. And He was a Samaritan! This led Jesus to "lament" on the lack of gratitude of the other nine lepers who were cured.

Dear brethren in Christ, the miraculous healing of the ten lepers reminds us of the importance of being thankful to God.

Do we give him thanks many times during the day? Do we go to Him only when we need something? Or are we like the other nine healed lepers, who after getting what they want, immediately forget about God?

Let us then be more grateful to God and thank Him many times during the day, but in order to do so, let us also ask for the virtue of humility. We need to be more humble, for humility leads one to acknowledge that all we have and all that we are comes from God. Pride, on the other hand, rejects any acknowledgement of the favors and gifts one has received.

Thank HIM for everything, even those things or situations which men consider infortune (illness, problems etc), and like St. Paul, in the 2nd reading (2 Tm 2:8–13) may we learn to bear and offer all our sufferings in this life in union with Christ so as to "obtain the salva-

tion that is in Christ Jesus, together with eternal glory. This saying is trustworthy: If we have died with him we shall also live with him; if we persevere we shall also reign with him. But if we deny him he will deny us. If we are unfaithful he remains faithful, for he cannot deny himself."

Let us also live the virtue of gratitude not only to God but also to the people around us, for the good they do and the service they provide, even if we do not know them.

NOTICES

Remember the month of **October** is specially dedicated to the Holy Rosary. This month, with the prayers of the Holy Rosary, we entreat peace in our families and in our world.

There will be no Midday Mass on Tuesday 14th October, 2025 due to Clergy Meeting.

Next Sunday, October 19, 2025 is celebrated as World Mission Sunday. Please remember to come with your Mission Sunday Donation.

Baptismal Class begins on Wednesday 15th October, 5pm at Norton Hall, parents should please register at the parish office.

Our Lady Queen of the Universe (Mt. Moritz) is inviting all to her Barbeque sale on Monday 20th October, 2025 at the Mt. Moritz main road starting from 12 noon.

WEEKDAY READINGS (PSALTER WEEK 4)

13 Monday - Weekday in Ordinary

Romans 1:1-7; Luke 11:29-32

14 Tuesday - St. Callistus 1, Pope and Martyr

Romans 1: 16-25; Luke 11: 37-41

15 Wednesday - St. Teresa of Avila, Virgin and Doctor

Romans 2:1-11: Luke 11: 42-46

16 Thursday - Sts Hedwig/Margaret Mary Alacoque, Virgin Romans 3:21-30; Luke 11: 47-54

17 Friday - St. Ignatius of Antioch, Bishop & Martyrs Romans 4:1-8: Luke 12:1-7

18 Saturday - St. Luke Evangelist

2 Timothy 4:10-17; Luke 10:1-9

Catechesis Corner

THE TEN COMMANDMENTS CONT... THE SIXTH COMMANDMENT CONT...

III. The Love of Husband and Wife

Sexuality is ordered to the conjugal love of man and woman. In marriage the physical intimacy of the spouses becomes a sign and pledge of spiritual communion. Marriage bonds between baptized persons are sanctified by the sacrament.

"Sexuality, by means of which man and woman give themselves to one another through the acts which are proper and exclusive to spouses, is not something simply biological, but concerns the innermost being of the human person as such. It is realized in a truly human way only if it is an integral part of the love by which a man and woman commit themselves totally to one another until death." (FC 11).

Tobias got out of bed and said to Sarah, "Sister, get up, and let us pray and implore our Lord that he grant us mercy and safety." So she got up, and they began to pray and implore that they might be kept safe. Tobias began by saying, "Blessed are you, O God of our fathers.... You made Adam, and for him you made his wife Eve as a helper and support. From the two of them the race of mankind has sprung. You said, 'It is not good that the man should be alone; let us make a helper for him like himself.' I now am taking this kinswoman of mine, not because of lust, but with sincerity. Grant that she and I may find mercy and that we may grow old together." and they both said, "Amen, Amen." Then they went to sleep for the night. (Tob 8:4-9). "The acts in marriage by which the intimate and chaste union of the spouses takes place are noble and honorable; the truly human performance of these acts fosters the selfgiving they signify and enriches the spouses in joy and gratitude." (GS 49 # 2). Sexuality is a source of joy and pleasure:

The Creator himself . . . established that in the [generative] function, spouses should experience pleasure and enjoyment of body and spirit. Therefore, the spouses do nothing evil in seeking this pleasure and enjoyment. They accept what the Creator has intended for them. At the same time, spouses should know how to keep themselves within the limits of just moderation. (Pius XII, Discourse, October 29,1951).

The spouses' union achieves the twofold end of marriage: the good of the spouses themselves and the transmission of life. These two meanings or values of marriage cannot be separated without altering the couple's spiritual life and compromising the goods of marriage and the future of the family. The conjugal love of man and woman thus stands under the twofold obligation of fidelity and fecundity.

To be cont'd..

COLLECTIONS:

27th Sunday in Ordinary Time /C - 05th October, 2025

Cathedral 8.00 a.m. \$ 901.95 Belmont \$ 216.00 Happy Hill \$ 934.75 \$ 201.00 Mt. Mortiz Tempe \$ 161.25 \$ 620.39 Brizan

Fontenoy \$ 139.85

\$ 3, 175.19 Total:

May God continue to bless you!

Prayer for the Discernment of A New Bishop

O God, Eternal Shepherd, who govern your flock with unchanging care. Grant to your Church in St. George's-in-Grenada a shepherd who will faithfully follow in the footsteps of your Son, Our Savior Jesus Christ. Give us a bishop filled with wisdom and understanding, that guided by your Holy Spirit, He may be a faithful pastor, a prudent teacher, and a vigilant guardian of your people. Strengthen him to uphold the gospel of truth, to lead your flock with humility and courage and build up the Body of Christ in love and holiness. Through Jesus Christ our Lord. Amen.

Parish Contact Information

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Telephone: (473) 440-2999/ 435-7513, Cell: 406-0506. Fr. Kufre Emmanuel MSP (473) 458-4779

Office Hours: Monday to Friday: 8:30 a.m. to 4:30 p.m.

Parish Pastoral Team: Fr. KUFRE EMMANUEL MSP (Cathedral Administrator) **DEACON RAPHAEL JOHNSON (Parish Deacon)** THE PRESENTATION BROTHERS

We wish everyone celebrating their birthdays





CATHEDRAL OF THE IMMACULATE CONCEPTION



Our Lady Oueen of Peace, BELMONT/SPRINGS Saints Joachim & Anne, BRIZAN;

Blessed Trinity, **FONTENOY**;

Church of the Uganda Martyrs, **HAPPY HILL**; Our Lady Queen of the Universe, MT. MORITZ;

Our Lady Lily of the Valley, **TEMPE.**

Contributor: The Computer Store Grenada Ltd Tel: 444-3653 Weekly Bulletin

28th Sunday in Ordinary Time /C - October 12th, 2025

Sunday Mass Schedules:

Cathedral Saturday: 6:00 p.m. Belmont Saturday: 6:00 p.m. Brizan Sunday: 6:30 a.m. Cathedral Sunday: 8:00 a.m.

Happy Hill Sunday: 8:00 a.m. Tempe Sunday: 8:00 a.m. Fontenoy Sunday: 10:00 a.m. Mt. Moritz Sunday: 10:00 a.m.

Weekday Masses:

Cathedral: 6:15 a.m. & 12:15 p.m. Happy Hill - Wednesday - 6 pm

CONFESSION:

Cathedral: Saturdays: 7.00 a.m. - 8.00 a.m. (Priests available at request)

Welcome!

We are gathered to celebrate the Eucharist, the word which means 'thanksgiving: In celebrating the Eucharist we are giving thanks to God for all the blessings he has conferred on us, especially through Christ Jesus, his son.

First Reading: From the second Book of Kings chapter 5 verses 14 to 17. On being cured of leprosy, Naaman comes to believe in the true God, and he is lavish in his gratitude towards the prophet Elisha.

Second Reading: Paul tells Timothy that the work of preaching the Gospel will result in hardship, opposition and persecution. This we hear from his second letter to Timothy chapter 2 verses 8 to 13.

Gospel: According to Luke chapter 17 verses 11 to 19. We hear the story of ten people who were cured of leprosy by Jesus, and how only one came back to thank him.