

Show and Tell

Then John gave this testimony: "I saw the Spirit come down from heaven as a dove and remain on him. I have seen and I testify that this is the Son of God." John 1:32,34 (NIV)

Complete the activity.

A number of words have been removed from the text and placed in a word bank. Use the words from the word bank to fill in the blanks in the text. Write the words in the blanks provided.

Testifying About Jesus

John the Baptist saw _____ coming and said, "Look, the _____ of _____, who takes away the _____ of the world. I myself did not know him, but the reason I came _____ with water was that he might be revealed to Israel." Then he gave this testimony: "I saw the Spirit come down from _____ as a _____ and remain on him. I have seen and I testify that this is God's Chosen One."

The next day, John was with two of his followers. When he saw Jesus passing by, he said, "Look, the Lamb of God!" When they heard him say this, they _____ Jesus.

Andrew, Simon Peter's _____ was one of the two who followed Jesus. The first thing Andrew did was to find his brother Simon and tell him, "We have found the _____." And he brought him to Jesus.

Based on John 1:29-42 (NIV)

Lamb dove	heaven brother	followed baptizing	Jesus Messiah	God sin
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WEEKDAY READINGS (PSALTER WEEK 2)

19 Monday: Ordinary Weekday
First Samuel 15: 16-23; Mark 2: 18-22

20 Tuesday - St. Fabian, Pope, Martyr St. Sebastian, Martyr
First Samuel 16: 1-13; Mark 2: 23-28 .

21 Wednesday - St. Agnes, Virgin & Martyr
First Samuel 17: 32-33, 37, 40-51; Mark 3: 1-6

22 Thursday - St. Vincent, Deacon & Martyr
First Samuel 18: 6-9; 19: 1-7; Mark 3: 7-12

23 Friday - Ordinary Weekday
First Samuel 24: 3-21; Mark 3: 13-19

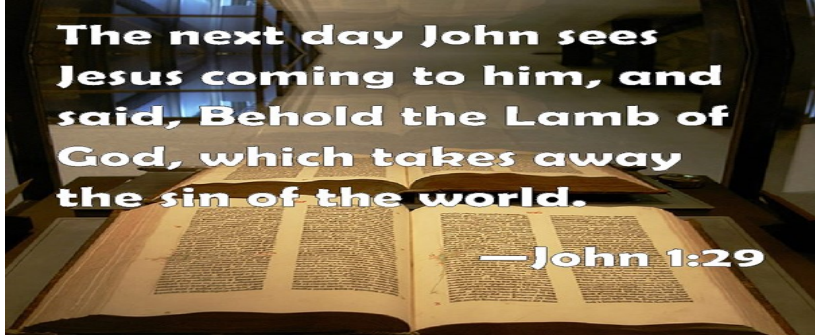
24 Saturday - St. Francis De Sales, Bishop & Doctor
Second Samuel 1: 1-4, 11-12, 19, 23-27; Mark 3: 20-21

REFLECTION

In today's Gospel from John 1:29-34, John the Baptist beholds Jesus approaching and proclaims, "Behold, the Lamb of God, who takes away the sin of the world!". This powerful testimony arises from John's Spirit-guided recognition, as he recounts seeing the Holy Spirit descend like a dove upon Jesus, confirming Him as the divine Son who baptizes with the Holy Spirit.

John's declaration models authentic discipleship through humble obedience and bold proclamation. Despite not initially knowing Jesus fully, he fulfills his mission to reveal the Messiah to Israel, emphasizing that true recognition comes from attentiveness to God's signs, such as the Spirit's descent. This invites all of us believers to examine our own lives, so that like John we will be opened to sacraments, prayer, and Scripture allows the Spirit to unveil Christ's presence amid our daily encounters.

The title "Lamb of God" evokes Passover imagery and Isaiah's Suffering Servant, pointing to Jesus' sacrificial love that absorbs humanity's sin and extends redemption universally. John's witness shifts focus from himself to Christ, challenging us to decrease so that Jesus may increase, fostering heart-knowledge of Him that transforms relationships and draws others to divine light. Through this Gospel, the liturgy calls us to imitate John's vigilance, actively preparing the way for Christ's reign in our world.



NOTICES

- ◆ **Next Sunday** is 3rd Sunday in Ordinary Time - dedicated to the Word of God. Each local Church liturgy group will create a gesture to celebrate the importance of the word of God in our life journey.
- ◆ There will be **no** midday mass on Tuesday 20th January, 2026 due to clergy meeting.
- ◆ **The first Parish Pastoral Council meeting** for this year will be held on Monday 26th January, 2026 at 5:00 p.m. at Norton Hall. Members please make a special effort to attend and to be on-time.
- ◆ **The Catholic Charismatic Renewal** invites all to a Day of Renewal on Sunday January 25th 2026, at the Cathedral of the Immaculate Conception starting at 2:00 pm.
- ◆ **Liturgical Calendars for 2026** are available at the chan-cery at a cost of \$20.00. Please place your order.
- ◆ **Registration** for new confirmation candidates begins this Monday. Registration forms can be collected at the Parish office. Class will begin on Tuesday 3rd February, 2026 at the Cathedral at 3:30pm. Please walk with your Baptism and 1st Holy Communion certificates.
- ◆ For the 1st year students that will be moving into year two, class resumes on Tuesday 3rd February at 3:30pm at Norton Hall. Please take note.

Nutrition Tip for the week

We nourish our spirit with the body and blood of Jesus Christ. Let's nourish our body with **home-grown foods** low in sugar, saturated fat and salt.

LET US PRAY FOR THE SICK AND SHUT-INS IN OUR PARISH COMMUNITY:

Limo Grant, Ann Bishop, Thelma Joseph, Michael Philbert, Dean Andrew, Clarissa Bain, Norman James, Arnold Joseph, Ambrose Noel, Andrea Jessica, Veronica Thomas, Emma Joseph, Joseph Ross, Finley Gill

Catechesis Corner

THE TEN COMMANDMENTS CON'T...

THE SEVENTH COMMANDMENT CON'T- You shall not steal.

Respect for the integrity of creation

The seventh commandment enjoins respect for the integrity of creation. Animals, like plants and inanimate beings, are by nature destined for the common good of past, present, and future humanity.(cf. Gen 128-31)Use of the mineral, vegetable, and animal resources of the universe cannot be divorced from respect for moral imperatives. Man's dominion over inanimate and other living beings granted by the Creator is not absolute; it is limited by concern for the quality of life of his neighbor, including generations to come; it requires a religious respect for the integrity of creation. (cf. CA 37-38).

Animals are God's creatures. He surrounds them with his providential care. By their mere existence they bless him and give him glory. (cf. Mt 6:26; Dan 3:79-81). Thus men owe them kindness. We should recall the gentleness with which saints like St. Francis of Assisi or St. Philip Neri treated animals.

God entrusted animals to the stewardship of those whom he created in his own image. (cf. Gen 2:19-20; 9:1-4). Hence it is legitimate to use animals for food and clothing. They may be domesticated to help man in his work and leisure. Medical and scientific experimentation on animals is a morally acceptable practice, if it remains within reasonable limits and contributes to caring for or saving human lives.

It is contrary to human dignity to cause animals to suffer or die needlessly. It is likewise unworthy to spend money on them that should as a priority go to the relief of human misery. One can love animals; one should not direct to them the affection due only to persons.

To be cont'd...

POPE’S PRAYER INTENTION FOR JANUARY

For prayer with the Word of God

Let us pray that praying with the Word of God be nourishment for our lives and a source of hope in our communities, helping us to build a more fraternal and missionary Church.

Collections:

January 11th, 2026 (Feast of the Baptism of the Lord)

Cathedral 6:00 p.m.	\$1660.97	Belmont:	\$ 132.25
Cathedral 8.00 a.m.	\$1696.30	Brizan:	\$ 141.00
Happy Hill:	\$ 848.25	Fontenoy:	\$134.00
Tempe:	\$ 822.50	Mt. Moritz:	\$260.00
Total:	\$ 5,695.27		

Thank you for your generosity.

God bless you always!

Prayer for the Discernment of A New Bishop

O God, Eternal Shepherd, who govern your flock with unchanging care, grant to your Church in St. George’s-in-Grenada a shepherd who will faithfully follow in the footsteps of your Son, our Savior Jesus Christ. Give us a Bishop filled with wisdom and understanding so that, guided by your Holy Spirit, he may be a faithful pastor, a prudent teacher, wise in discerning the needs of our diocese and region. Strengthen him to uphold the gospel of truth, to lead your flock with humility and courage and to build up the Body of Christ in love and holiness. We ask this in the name of Jesus Christ our Lord. Immaculate Mary, Mother of the Church, pray with us and for us.

Amen.

Parish Contact Information

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Website: www.grenadacic.wixsite.com


Telephone: (473) 440-2999/ 435-7513, Cell: 406-0506.

Fr. Carl Haynes (473) 403-8570

Office Hours: Monday to Friday: 8:30 a.m. to 4:30 p.m.

Parish Pastoral Team: FR. CARL HAYNES Cathedral Administrator), DEACON RAPHAEL JOHNSON (Parish Deacon) THE PRESENTATION BROTHERS

CATHEDRAL OF THE IMMACULATE CONCEPTION



Our Lady Queen of Peace, BELMONT/SPRINGS

Saints Joachim & Anne, BRIZAN;

Blessed Trinity, FONTENOY;

Church of the Uganda Martyrs, HAPPY HILL;

Our Lady Queen of the Universe, MT. MORITZ;

St. Benedict the Moor, RIVER ROAD/DARBEAU

Our Lady Lily of the Valley, TEMPE.

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2nd Sunday in Ordinary Time / A - January 18th, 2026

Sunday Mass Schedules:

Cathedral Saturday: 6:00 p.m.	Happy Hill Sunday: 8:00 a.m.
Belmont Saturday: 6:00 p.m.	Tempe Sunday: 8:00 a.m.
Brizan Sunday: 6:30 a.m.	Fontenoy Sunday: 10:00 a.m.
Cathedral Sunday: 8:00 a.m.	Mt. Moritz Sunday: 10:00 a.m.

Weekday Masses:	CONFESSION:
Cathedral: 6:15 a.m. & 12:15 p.m.	Cathedral: Saturdays: 7.00 a.m. - 8.00 a.m.
Happy Hill - Wednesday - 6 pm	(Priests available at request)

Welcome to this liturgical celebration of the 2nd Sunday in Ordinary Time. As we gather in prayer and worship, the readings call us to recognize God's enduring vocation for His people, to embrace our own call to holiness, and to behold Jesus as the Lamb of God who brings salvation to the world.

First Reading: from Isaiah 49:3, 5-6 presents the Servant of the Lord, formed from the womb to restore Israel and serve as a light to all nations, extending God's salvation to the ends of the earth. This prophecy foreshadows Christ's universal mission, reminding us that God's plan reaches beyond any single people to embrace all humanity.

Second Reading: 1 Corinthians 1:1-3, opens with Paul's greeting as an apostle called by God's will, alongside Sosthenes, to the sanctified church in Corinth and all who invoke the name of Jesus Christ. He invokes grace and peace from God, underscoring the unity of believers everywhere in their shared call to holiness and the gifts freely bestowed by God.

In the Gospel from John 1:29-34, John the Baptist beholds Jesus approaching and declares, "Behold, the Lamb of God, who takes away the sin of the world!" He testifies to baptizing with water for revelation of the one on whom the Spirit descends like a dove, affirming Jesus as the Son of God whose divine sonship he was sent to reveal