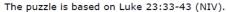


When they came to the place called the Skull, there they crucified him, along with the criminals—one on his right, the other on his left. Luke 23:33 (NIV)





CHRIST THE KIN

Ι	F	R	С	Р	Α	Υ	Е	0	L	S	Ι	М	R	С	
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PUNISHED	LEFT	CRUCIFIED	DIVIDED	CLOTHES
MOCKED	PARADISE	KING	FATHER	CHOSEN
TRUTH	SKULL	SAVE	CRIMINALS	CHRIST
FEAR	SOLDIERS	RIGHT	FORGIVE	MEMEMBER

WEEKDAY READINGS (PSALTER WEEK 1)

24 Monday - Sts Andrew Dung-Lac, Priest, & Comp, Martyrs of Vietnam

Daniel 1: 1-6, 8-20; Luke 21: 1-4

25 Tuesday - St.Catherine of Alexandria, Virgin, Martyr

Daniel 2: 31-45; Luke 21: 5-11

26 Wednesday - Weekday in Ordinary

Daniel 5: 1-6, 13-14, 16-17, 23-28; Luke 21: 12-19

27 Thursday - Weekday in Ordinary

Daniel 6: 12-28; Luke 21: 20-28

28 Friday - Weekday in Ordinary

Daniel 7: 2-14; Luke 21: 29-33

29 Saturday - Weekday in Ordinary

Daniel 7: 15-27; Luke 21: 34-36

REFLECTION

Today's scripture summarized: The first reading (II Samuel 5: 1-3) describes all the tribes of Israel choosing of Israel's second king, the great David as their "shepherd" and "commander." His successful 40-year reign became the model for the hoped-for Messiah or Christ the anointed one in later Judaism. In the second reading (Col 1: 12-20), Paul quoting an early Christian hymn, assures the Colossian Christians of: (1) the primacy of Christ over and above all angels and cosmic powers; (2) the value and necessity of the cross; and (3) the cosmic effects of salvation.

Today's gospel (Lk 23: 35-43), referring to the sign board hung by the order of Pilate on the cross of Jesus, "Jesus the Nazarene, King of the Jews," presents it as an imperial admission of the kingship of Christ, although it was intended to serve as a three-fold mockery. It prompted the Jewish leaders to call out, "He saved others, let him save himself if he is the messiah of God" and the soldiers to shout at Jesus, "If you are the king of the Jews, save yourself" and the thief on the left side to challenge Jesus, "Aren't you the Messiah?

Then save yourself and us." Pilate probably had his own reasons to write the inscription on the board. It was to protect himself from being charged with bowing to the pressure of the mob; to mock Jesus and thereby to appease the Jewish leaders; and to forewarn other would-be revolutionaries that their rebellion against the empire would be similarly extinguished. But Pilate was unknowingly accepting the person and mission of Jesus as King and Savior. The repentant thief accepts Jesus as his Savior, calling Jesus Jeshuah, or Jesus, meaning "the Lord saves!" Jesus assured the thief that he had the power to promise a share in his everlasting reign.

We pray for grace to assess our commitment to Jesus Christ the King. May He take control over our lives as follow His lesson of humble service to the truth.

(culled from Vatican News)

NOTICES

Novena in preparation for the solemnity of the Immaculate Conception will begin on Thursday 27th November at the Cathedral at 5am daily.

Diocesan choir festival with the theme: "Songs of Hope and Glory" will hold on Sunday 30th November, 2025 at the Grenada Trade Centre from 4pm.

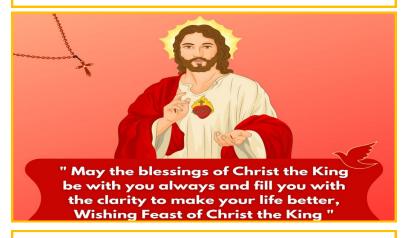
Please note that next Sunday November 30, we will begin a new liturgical year with first Sunday of Advent year A.

Nutrition Tip for the week

Moringa leaves and seeds are helpful for fighting cancer, reducing inflammation, lowering bad cholesterol, and controlling blood sugar. Avoid taking at the same time with prescribed medication. Pregnant women should avoid the root and bark.

LET US PRAY FOR THE SICK AND SHUT-INS IN OUR PARISH COMMUNITY:

Limo Grant, Ann Bishop, Thelma Joseph, Michael Philbert, Dean Andrew, Clarissa Bain, Arnold Joseph, Ambrose Noel, Andrea Jessica, Veronica Thomas, Emma Joseph, Joseph Ross, Finley Gill.



Parish Pastoral Team: Fr. KUFRE EMMANUEL MSP (Cathedral Administrator)

DEACON RAPHAEL JOHNSON (Parish Deacon

THE PRESENTATION BROTHERS

Catechesis Corner

THE 4 DEGREES OF HONOR IN CHRISTIAN THEOLOGY (Cont'd from last week)

3. **Protodulia** – Highest Honor Among Saints

The term *Protodulia* comes from *proto* ("first") and *douleia*. It designates the first place among the saints, traditionally attributed to Saint Joseph, the foster father of Jesus and protector of the Holy Family.

Among all saints, Joseph stands closest to Jesus and Mary, honored for his obedience, purity, and silent faith.

The Church recognizes his unparalleled example of fatherly love and spiritual leadership, giving him this singular distinction.

4. **Dulia** – Veneration of the Saints

Finally, *Dulia* is the general term for the veneration and respect offered to all saints.

It acknowledges their holiness, faith, and closeness to God. Christians honor the saints not as gods, but as friends and models of holiness—people who reflect God's glory through their lives.

Through their intercession, the faithful seek inspiration, guidance, and prayers, recognizing that these holy men and women continue to participate in God's divine love.

Theological Harmony

This hierarchy of honor preserves the central truth of Christianity: only God is worshipped.

Mary and the saints are honored because they point humanity toward God. Their lives exemplify divine grace at work, and their intercession strengthens the Church on earth.

Together, *Latria, Hyperdulia, Protodulia, and Dulia* illustrate the unity between heaven and earth—a communion of love that glorifies God through His faithful servants.

Reflection

Every act of true Christian veneration leads to Christ Himself.

When we honor Mary and the saints, we celebrate what God has done in them. Their holiness magnifies the greatness of the Creator.

Thus, the Four Degrees of Honor remind us that all reverence, at its deepest core, flows back to the source of all goodness—God alone, who is worthy of *Latria*.

The End

COLLECTIONS:

33rd Sunday in Ordinary Time /C- 16th November, 2025

Cathedral 6.00 p.m. \$ 807.75 Belmont \$ 124.45 Cathedral 8.00 a.m. \$ 1423.60 Mt. Mortiz \$ 278.95 Happy Hill \$ 480.05 Brizan \$ 109.50 Tempe \$ 660.00 Fontenoy \$ 93.25

Total: \$ 3,977.55

May God continue to bless you!

Prayer for the Discernment of A New Bishop

O God, Eternal Shepherd, who govern your flock with unchanging care, grant to your Church in St. George's-in-Grenada a shepherd who will faithfully follow in the footsteps of your Son, our Savior Jesus Christ. Give us a Bishop filled with wisdom and understanding so that, guided by your Holy Spirit, he may be a faithful pastor, a prudent teacher, wise in discerning the needs of our diocese and region. Strengthen him to uphold the gospel of truth, to lead your flock with humility and courage and to build up the Body of Christ in love and holiness. We ask this in the name of Jesus Christ our Lord. Immaculate Mary, Mother of the Church, pray with us and for us. **Amen.**

Pope's prayer intention for November

For the prevention of suicide

Let us pray that those who are struggling with suicidal thoughts

might find the support, care, and love they need in their community,

Parísh Contact Informatíon

Address: Cathedral of the Immaculate Conception, P. O. Box 224, Church Street, St. George's, GRENADA, W.I. E-mail Address: Cathedralparish@hotmail.com

Website: www.grenadacic.wixsite.com

and be open to the beauty of life.

<u>Telephone:</u> (473) 440-2999/ 435-7513, Cell: 406-0506. Fr. Kufre Emmanuel MSP (473)

Office Hours: Monday to Friday: 8:30 a.m. to 4:30 p.m.

CATHEDRAL OF THE IMMACULATE CONCEPTION



Our Lady Queen of Peace, **BELMONT/SPRINGS** Saints Joachim & Anne, **BRIZAN**;

Blessed Trinity, **FONTENOY**;

Church of the Uganda Martyrs, **HAPPY HILL**; Our Lady Queen of the Universe, **MT. MORITZ**; St. Benedict the Moor, **RIVER ROAD/DARBEAU** Our Lady Lily of the Valley, **TEMPE.**



Feast of Christ The Universal King - November 23rd, 2025

Sunday Mass Schedules:

Cathedral Saturday: 6:00 p.m. Belmont Saturday: 6:00 p.m. Brizan Sunday: 6:30 a.m. Cathedral Sunday: 8:00 a.m.

Happy Hill Sunday: 8:00 a.m.
Tempe Sunday: 8:00 a.m.
Fontenoy Sunday: 10:00 a.m.
Mt. Moritz Sunday: 10:00 a.m.

Weekday Masses:

Cathedral: 6:15 a.m. & 12:15 p.m.

CONFESSION:

Cathedral: Saturdays: 7.00 a.m. - 8.00 a.m. (Priests available at request)

Welcome!

Today we honour Christ as our King, and we honour him best by helping to spread his Kingdom. Our sins are a blight on our service of Jesus Christ. May He, who forgave the repentant thief, forgive us too.

First Reading: From the second Book of Samuel chapter 5 verses 1 to 3. This tells how David became king of a united country. His kingship prefigures the universal kingship of Christ.

Second Reading: From the letter of St Paul to the Colossians chapter 1 verses 11 to 20. Christ Jesus is the head of the Church and Lord of all creation.

Gospel: According to Luke chapter 23 verses 35 to 43. Christ reigned from the cross and brought salvation to one of the thieves crucified with him.